



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000083836

**2. Name of Corporation** Associated Lease Corp.

**3. Street Address Principal Business Office:**

No. and Street: 11 COOPERATIVE WAY  
P.O. BOX 6000

City or Town: PEMBROKE State: NH Zip: 03275 Country: USA

**4. Business Phone No.**

6032236710

**5. State of Incorporation**

State: NH

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424400

**6. Brief Description of the Character of Business Conducted in Rhode Island**

EQUIPMENT SALES TO RETAIL GROCERY STORES AND RESTAURANTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL VIOLETTE	4 WHITTEMORE LANE AMHERST, NH 03031 USA
SECRETARY	JONATHAN SPARKMAN	75 SIMPSON ROAD PELHAM, NH 03076 USA
CFO	CYNTHIA CALDWELL	147 MARTHA TERRACE PORTSMOUTH, NH 03801 USA
DIRECTOR	PETER M DAVENPORT	58 FAIRVIEW AVE HENNIKER, NH 03242 USA
DIRECTOR	COLLEEN FARLEY	36 PEPPERMINT STREET GOFFSTOWN, NH 03045 USA
DIRECTOR	JEFFREY SHACKETT	181 WHITTEMORE PT. RD. SOUTH BRIDGEWATER, NH 03222 USA
DIRECTOR	MICHAEL DALEY	1 GREEN HILL RD CANAAN, VT 05903 USA
DIRECTOR	SAM ADAMS	PO BOX 124 GRANITEVILLE, VT 05654 US
DIRECTOR	CHRISTOPHER CROSBY	77 LAKESHORE DRIVE GEORGETOWN, MA 01833 USA
DIRECTOR	JAMES ST. JEAN	487 SCOBY ROAD FRANCESTOWN, NH 03043 USA
DIRECTOR	DANIELLE JOHNSON	16 SPARTINA PLACE FALMOUTH, MA 02540 USA
DIRECTOR	LAWRENCE THIBAUT	200 EAST ST ORLEANS, VT 05860 USA
DIRECTOR	MARC FOURNIER	42 FERRIN RD CHICHESTER, NH 03258 USA
DIRECTOR	JOHN BEAUPRE	3205 CARRABASSETT DRIVE CARRABASSETT VALLEY, ME 04947 USA
DIRECTOR	ANDREW COSTELLO	22 HIGHLAND AVENUE MILO, ME 04463 USA
DIRECTOR	BRIAN JUNKINS	3 TAMARACK LANE SANDWICH, MA 02563 USA
DIRECTOR	DAVID WELCH	758 HIGGINS ROAD PITTSFIELD, ME 04967 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	300.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf**

of the corporation by the receiver or trustee.

**Signed this 20 Day of January, 2023 at 11:30:06 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL VIOLETTE

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved