



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000054359

**2. Name of Corporation** Cranston High Schools Athletic Scholarship Fund

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Principal Office Address**

No. and Street: C/O JOHN DAVIA SR  
1660 PIPPIN ORCHARD RD

City or Town: CRANSTON State: RI Zip: 02921 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

GRANT SCHOLARSHIPS FOR THE PURSUIT OF HIGHER EDUCATION TO  
GRADUATING STUDENT-ATHLETES OF CRANSTON HIGH SCHOOLS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	THOMAS A BARBIERI	80 METROPOLITAN AVE CRANSTON, RI 02920 USA
CO-CHAIR-DIRECTOR	THOMAS CENTORE	899 PARK AVE CRANSTON, RI 02910 USA
CO- CHAIR- DIRECTOR	JAMES CREAMER	899 PARK AVE CRANSTON, RI 02910 USA
DIRECTOR	JUSTIN ERICKSON	20 PRIMROSE DR CRANSTON, RI 02921 USA
DIRECTOR	SEAN KELLY	899 PARK AVE CRANSTON, RI 02910 USA
DIRECTOR	ALLISON PICOZZI	20 AMES ST WEST WARWICK, RI 02893 USA
TREASURER & DIRECTOR	JOHN DAVIA SR	1660 PIPPIN ORCHARD RD CRANSTON, RI 02921 USA
DIRECTOR	H WILLIAM CARPENTER	5 SAINT ELIZABETHS WAY E. GREENWICH, RI 02818 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN DAVIA, SR. 1660 PIPPIN ORCHARD ROAD CRANSTON , RI 02921

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of January, 2023 at 1:49:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN DAVIA SR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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