



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000029448

**2. Name of Corporation** JOHN CLARKE RETIREMENT CENTER

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624120

**4. Principal Office Address**

No. and Street: 600 VALLEY ROAD

City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

LONG TERM NURSING CARE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JOHN THORPE	101 ADAMS STREET WARWICK, RI 02888 USA
TREASURER	PETER CHATELLIER	23 ANNUAL DR CRANSTON, RI 02920 USA
SECRETARY	DAVID MAINE	148 LUCAS RD WARWICK, RI 02818 USA
DIRECTOR	RACHEL CARPENTER	77 WEBB STREET PROVIDENCE, RI 02908 USA
VICE PRESIDENT	KAREN PIACENTINI	92 COGGESHALL AVE NEWPORT, RI 02840 USA
DIRECTOR	HUGH HALL	29 CONGDON AVE NEWPORT, RI 02840 USA
DIRECTOR	VIRGINIA BUTTERWORTH	600 VALLEY ROAD MIDDLETOWN, RI 02842 USA
DIRECTOR	JENNIFER FAIRBANK	99 DUCK COVE LANE N. KINGSTOWN, RI 02852 USA
DIRECTOR	MARY ELLEN GROSVENOR	50 CORAL STREET PORTSMOUTH, RI 02871 USA
DIRECTOR	JOSEPH MARION	131 SHERWOOD TERRACE PORTSMOUTH, RI 02871 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHERI L. PIZZI ONE FINANCIAL PLAZA, 18TH FLOOR C/O BARTON GILMAN, LLP PROVIDENCE  
, RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of January, 2023 at 10:32:40 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOAN WOODS  
Signature of Authorized Person

Form No. 631  
Revised 09/07