	Otata at Dira I	lolond	Fee: \$50.00					
State of Rhode Island Office of the Secretary of State								
Division Of Business Services								
	148 W. River Street							
1636	Providence RI 029 (401) 222-30							
		40						
Foreign Business Corporate Annual Report	lion							
Filing Period: February 1 - May	1							
	In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to							
file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.								
ANNUAL REPORT YEAR: 2023	3							
1. Corporate ID No. 00015	<u>9615</u>							
2. Name of Corporation <u>T&amp;K Asphalt Services, Inc.</u>								
3. Street Address Principal B	usiness Office:							
No. and Street: <u>7 INDUS</u>	<u>FRIAL WAY</u>							
City or Town: <u>WHITM</u>	AN State: ]	<u>MA</u> Zip: <u>02382</u>	Country: <u>USA</u>					
4. Business Phone No.								
5. State of Incorporation								
State: <u>MA</u>								
ARTICLE III								
Enter the six digit NAICS Code	that best describes the prin	nary business conduct	ed by the entity					
Download the list of codes here	•	•						
<u>813910</u>								
6. Brief Description of the Cha	aracter of Business Condu	cted in Rhode Island						
ASPHALT SERVICES								
	• Officers and Directore							
7. Names and Addresses of the Officers and Directors:								
All officers and directors m	ust be listed.							
Title	Individual Name	Add						
	First, Middle, Last, Suffix	Address, City or Town, S	State, Zip Code, Country					

PRESIDENT	STEVEN P ROSE	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
TREASURER	RICHARD JASPER	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
SECRETARY	CHRISTOPHER A. DUFFY	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
CEO	STEVEN P ROSE	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
CFO	RICHARD JASPER	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
VICE PRESIDENT	GARY F ZEMOTEL	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
VICE PRESIDENT	MARK A VECCHIONE	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
VICE PRESIDENT	CHRISTOPHER A DUFFY	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
DIRECTOR	CHRISTOPHER A DUFFY	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
DIRECTOR	KENNETH W KIRKLAND	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
DIRECTOR	ROBERT J FRASER	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
DIRECTOR	PATRICK J FURNARI	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA
DIRECTOR	STEVEN P ROSE	7 INDUSTRIAL WAY
		WHITMAN, MA 02382 USA

## 8. Shares Authorized and Issued

				Total Issued
Class of Stock	Series of Stock	Par Value Per		and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
CNP		\$0.0000	100,000.00	25000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 23 Day of January, 2023 at 11:18:40 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By <u>RICHARD JASPER</u>

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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