



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001663967

2. Name of Corporation Rams FC Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
624110

4. Principal Office Address

No. and Street: 445 COUNTRY VIEW DRIVE

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER THE SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE BUSINESS ACTIVITY FOR SAID ORGANIZATION IS AS FOLLOWS: WILL BE A YOUTH SOCCER CLUB SERVICING MOSTLY SOUTHERN RI CHILDREN.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT | GARETH ELLIOTT | 147 HIDDEN LAKE DRIVE NORTH KINGSTOWN, RI 02874 USA |
| TREASURER | DAVID RUSH | 445 COUNTRY VIEW DRIVE WARWICK, RI 02886 USA |
| SECRETARY | LUKE BURGESS MR | 7400 POST RD APT C NORTH KINGSTOWN, RI 02852 USA |
| VICE PRESIDENT | LORI S RUSH | 445 COUNTRY VIEW DRIVE WARWICK, RI 02886 USA |
| DIRECTOR | GARETH ELLIOTT | 145 HIDDEN LAKE DRIVE NORTH KINGSTOWN, RI 02874 USA |
| DIRECTOR | KYLE FROBERG | 2 GREAT LEDGE COURT JAMESTOWN, RI 02835 USA |
| DIRECTOR | DAVID RUSH | 445 COUNTRY VIEW DRIVE WARWICK, RI 02886 USA |
| DIRECTOR | DAVID RUSH | 445 COUNTRY VIEW DRIVE WARWICK, RI 02886 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID RUSH 445 COUNTRY VIEW DRIVE WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of January, 2023 at 9:26:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID RUSH
Signature of Authorized Person

Form No. 631
Revised 09/07