RI SOS Filing Number: 202326778290 Date: 1/23/2023 4:00:00 PM

| 21275 |
|-------|

State of Rhode Island

## **Department of State - Business Services Division**

| Annual Report for the year: |  |
|-----------------------------|--|
| Non-Profit Corporation      |  |

2023

RECEIVED I.I. DEPT. OF STATES

7073 JAN 23 P 12:53

→ Filing period: February 1 - May 1 → Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|  | •  | ,  |  |   |  |  |
|--|--|--|--|---|--|--|
| 1. Entity ID Number  | 2. Exact name of                               | of the Corporation   |  |   |  |  |
| 000115768  | EKO  | CLUB   | OF R.I.                                |   |  |  |
| 3. State of Incorporation  | 5. Brief descript                              | Brief description of the character of business conducted in Rhode Island |  |   |  |  |
| R.I.   | TO PROVIDE HUMAN SERVICES, REDEVELOP COMMUNICA |  |  |   |  |  |
| 4. NAICS Code  | AND ENHANCE THE QUALITY OF LIFE FOR OUR        |  |  |   |  |  |
| 813219   | MEMBE  | RS AND   | THE COMMUNI                            | TY AT I ARCE                            |  |  |
| 6. Principal Office Address  | <u> </u>                                       | T NO PHINE   | City                                   | State Zin                               |  |  |
| 128 FRANCIS 1  | EVENUE   |  | PAWTUCKET                              | R.I. 02860                              |  |  |
| 7. List ALL officers (names and ad   |  |  | 11.01.0                                | Check the box to indicate an attachment |  |  |
| President Name KAMAL   | SEN-LA   | MBO  | Vice-President Name                    |   |  |  |
| Street Address 1377 CHA  | LKETONS  | Avenue   | I STREET ANDTESS                       | KA - NORMAL WILLIAMS                    |  |  |
| Cik.   | State R.J                                      |  | Cin a 41 Kust                          | IMORE AVENUE                            |  |  |
| Secretary Name   | <del></del>                                    | Zip 02909  | City PROVIDENCE                        | State R. I Zip 02908                    |  |  |
| MYYW   | 19- OYEL                                       | ELE  | Treasurer Name                         |   |  |  |
| L32 MET  |  |  | Street Address                         | ENA STREST                              |  |  |
| City PROVIDENCE  | State K.I                                      | Zip 02904  |  |   |  |  |
| 8. List ALL directors (names and a   | addresses), RI Cori                            | porations MUST lis   | VORTH PROVI                            | State RI 2ip 02904                      |  |  |
| Director Name  |  |  | racieast THREE directors.              | Check the box to indicate an attachment |  |  |
| KICHARNS   | ION OG   | IDAN   | Director Name () / 4 Tu                | A VENDANA SA                            |  |  |
| Street Address 127 WAR   | RINGTON  | AVENUE   | Street Address 0 2                     | DE DAMMOLA                              |  |  |
| City Position  |  |  | City D                                 | YILE STREET                             |  |  |
| City PROVIDENCE Director Name  | State R.I                                      |  | _ AW DUCKE                             | T State R.I Zip 02860                   |  |  |
| SAMUSL   | DYETAY   | 0  | Director Name SEGU                     |   |  |  |
| Street Address 85 Yo   | RKSHIRE  | STREET   | Street Address                         | ANCIS AVENUE                            |  |  |
| CILY PROVIDENCE  | State R.I                                      | Zip U2904  | City DAY TO COLO                       | - State O T Zip                         |  |  |
| 9. The Registered Agent informati  |  | ne Ri Department o   | f State is accurate Changes of         | State RI Zip 02860                      |  |  |
| under penalty of perjury, I decid  | are and affirm tha                             | t I have examined  | this report including any              | equire illing rorm 041.                 |  |  |
|  | errea couranted tie                            | rein are true and (  | correct.                               |   |  |  |
| Thus report must be signed by either the Pri<br>Name of Officer/Authorized Repre | esioeni, vice-President,<br>esentative         | Secretary, Assistant Sec   | relary, Treasurer, duly Authonzed Repr |   |  |  |
| KAMALD   |  | AMBO   | FILED                                  | 752 1/22/22                             |  |  |
| Signature of Officer/Authorized Re   | presentative                                   | <del>- /-</del>  | FILED                                  | (D) 1/43/63                             |  |  |
| ≮  | andde  | wan a  | JAN 2 3 2023                           | 3                                       |  |  |
| MAIL TO:   | Y  | <del></del>  | BY MB M                                | XFHIN                                   |  |  |
| Division of Business Services  | v  |  | - · <del></del>                        |   |  |  |

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov