



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001736342

**2. Name of Corporation** The Foundation for Bioethics in Technology

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 8 NIPSAH ROAD

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER THE SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE BUSINESS ACTIVITY FOR SAID ORGANIZATION IS AS FOLLOWS: WE HAVE BEEN ESTABLISHED TO PROTECT AND PRESERVE THE NATURAL BIOS OF EARTH BY MONITORING LEGISLATION AND PROVIDING CRITICAL ANALYSIS AND

SUPPORT DURING THE SYNTHETIC BIOLOGY REVOLUTION NOW OCCURRING.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| SECRETARY    | JENNIFER SHERMAN                                      | 9 CARSON AVE<br>WARWICK, RI 02886 USA                             |
| DIRECTOR     | KEVIN DIAMOND                                         | 8 NIPSAH ROAD<br>EAST GREENWICH, RI 02818 USA                     |
| DIRECTOR     | JOLIE DIANE                                           | 8 NIPSAH ROAD<br>EAST GREENWICH, RI 02818 USA                     |
| DIRECTOR     | RACHAEL MCINTOSH                                      | 8 NIPSAH ROAD<br>EAST GREENWICH, RI 02818 USA                     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RACHAEL L. MCINTOSH 8 NIPSAH ROAD EAST GREENWICH , RI 02818

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of January, 2023 at 1:00:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RACHAEL L. MCINTOSH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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