RI SOS Filing Number: 202326538290 Date: 1/24/2023 2:24:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. 000798469
- 2. Name of Corporation <u>UHealthSolutions</u>, Inc.
- 3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

813990

4. Principal Office Address

No. and Street: 333 SOUTH ST.

City or Town: SHREWSBURY State: MA Zip: 01545 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDES ADMINISTRATIVE SUPPORT TO AGENCIES PROVIDING HEALTHCARE

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

| PRESIDENT | JOHN C LINDSTEDT | 55 LAKE AVE. |
|-----------|------------------|--------------------------|
| | | OO LYWE YVE. |
| | | WORCESTER, MA 01655 USA |
| TREASURER | MARCY CULVERWELL | 000 0011711 07 |
| | | 333 SOUTH ST. |
| | | SHREWSBURY, MA 01545 USA |
| SECRETARY | JAMES G HEALY | EE LAKE AVENUE NORTH |
| | | 55 LAKE AVENUE NORTH |
| | | WORCESTER, MA 01655 USA |
| DIRECTOR | PATTI A ONORATO | 333 SOUTH STREET |
| | | 333 300 IT 3 IKEET |
| | | SHREWSBURY, MA 01545 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of January, 2023 at 2:25:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JAMES G HEALY

Signature of Authorized Person

Form No. 631 Revised 09/07

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