Date: 1/23/2023 1:56:00 PM RI SOS Filing Number: 202326537950

State of Rhode Island

Department of State - Business Services Division

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Annual Report for the year: 2020 **Non-Profit Corporation** 

2023 JAN 23 PM 1: 53023 JAN -6 PM 1: 22

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

Entity ID Number	2. Exact name of the Corporation						
001679171	ATHLETES TURN CHAMPION						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RHODE ISLAND	YOUTH ATHLETIC PROGRAMS AND TRAINING						
4. NAICS Code							
624110 - Child and Youth Ser							
6. Principal Office Address			City	State	Zip		
39 TERRACE AVE			RVERSIDE	RI	02915		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name ROBERT RODERICKS JR			Vice-President Name				
Street Address 39 TERRACE AVE			Street Address				
City RIVERSIDE	State RI	<sup>Zip</sup> 02915	City	State	Zip		
Secretary Name JAMES	KARALEK	AS	Treasurer Name ROBERT RODERICKS JR				
Street Address 39 TERRACE AVE			Street Address 39 TERRACE AVE				
City RIVERSIDE	State RI	<sup>Zip</sup> 02915	City RIVERSIDE	State RI	<sup>Z<sub>ip</sub></sup> 02915		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name ROBERT RODERICKS JR			Director Name BRANDON WILLIAMS				
Street Address 39 TERRACE AVE			Street Address 39 TERRACE AVE				
City RIVERSIDE	State RI	<sup>Zip</sup> 02915	City RIVERSIDE	State RI	<sup>Zip</sup> 02915		
Director Name JAMES KARALEKAS Director Name							
Street Address 39 TERRACE AVE			Street Address				
City RIVERSIDE	State RI	<sup>Zip</sup> 02915	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vicu-President, Secretary, Assistant Secretary, Treasurer, duly Authonzed Representative, Receiver or Trustee							
Name of Officer/Authorized Representative				Date			
ROBERT HASKELL - RESIDENT AGENT				12/16/22			
Signature of Officer/Authorized Representative							
AT	•		FILED				

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631 - Revised 11/2021