

State of Rhode Island

## **Department of State - Business Services Division**

| Annual Report for the year: | 2023 |
|-----------------------------|------|
| Corporation                 |      |

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31

R.I. DEPT. OF STATE BUS SYCS DIV

2023 JAN 23 PM 1: 16

| Entity ID Number  |  |                                 | <u> </u>                               | <del></del>                    | _                  |                                 |  |  |
|---|--|---------------------------------|--|--------------------------------|--------------------|---------------------------------|--|--|
| 000095229   | 2. Exact name of the Corporation PELLETIER WELDING AND FABRICATION CO, INC |                                 |  |                                |                    |                                 |  |  |
| 3. Principal Office Address   |  |                                 | City                                   |                                | State              | Żıp                             |  |  |
| 321 WARWICK AVE   |  |                                 | WARWIC                                 | CK                             | RI                 | 02889                           |  |  |
| 4. NAICS Code   | Brief description of the character of business conducted in Rhode Island   |                                 |  |                                |                    |                                 |  |  |
| 238190  | WELDING AND METAL FABRICATING  |                                 |  |                                |                    |                                 |  |  |
| 5. State of Incorporation RI  |  |                                 |  |                                |                    |                                 |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment   |  |                                 |  |                                |                    |                                 |  |  |
| President Name PAUL PELLETIER   |  |                                 | Vice-President Name MICHELLE PELLETIER |                                |                    |                                 |  |  |
|   | ddress 93 SUNDERLAND RD  |                                 |  | Street Address 3 SUNDERLAND RD |                    |                                 |  |  |
| <sup>City</sup> EXETER  | State RI   | <sup>Žip</sup> 02822            | City EXETI                             |                                | State RI Zip 02822 |                                 |  |  |
| Secretary Name MICHELLE PELLETIER   |  |                                 | Treasurer Name AUL PELLETIER           |                                |                    |                                 |  |  |
| Street Address 93 SUNDERLAND RD   |  | Street Address 93 SUNDERLAND RD |  |                                |                    |                                 |  |  |
| City EXETER   | State RI   | <sup>Zip</sup> 02822            |  |                                |                    | <sup>Z<sub>ip</sub></sup> 02822 |  |  |
| 8. List ALL directors (names and addresses)  Check the box to indicate an attachment  |  |                                 |  |                                |                    |                                 |  |  |
| PAUL PELLETIER  Director Name   |  |                                 |  |                                |                    |                                 |  |  |
| Street Address 93 SUNDERLAND RD   |  | Street Address                  |  |                                |                    |                                 |  |  |
| City EXETER   | State RI   | <sup>Zıp</sup> 02822            | City                                   |                                | State              | Zıp                             |  |  |
| Director Name   | Director Name  |                                 |  |                                |                    | •                               |  |  |
| Street Address  |  |                                 | Street Address                         |                                |                    |                                 |  |  |
| City  | State  | Zip                             | City                                   |                                | State              | Zip                             |  |  |
| 9. Shares Authorized  |  | 10. Shares Issi                 | <u>ued</u>                             | Check t                        | he box to ir       | ndicate an attachment           |  |  |
| This information is currently of reco<br>Department of State.   | s information is currently of record in the NUMBER OF Dartment of State.   |                                 | SHARES                                 | CLASS/SERIES COMMON            |                    | PAR VALLE                       |  |  |
| Changes require an additional filing  | <b>J</b> .   | 100                             | <del></del>                            | COMMON                         |                    | NO PAR                          |  |  |
| 11. This report must be executed a  | as behalf of the   |                                 | ومرود لومانوه والاستان                 |                                | _*:                |                                 |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |  |                                 |  |                                |                    |                                 |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  |  |                                 |  |                                |                    |                                 |  |  |
| Name of Authorized Representative   |  |                                 |  |                                | Date               |                                 |  |  |
| PAUL PELLETIER  |  |                                 |  | 01/17/23                       |                    |                                 |  |  |
| Signature of Authorized Representative FILED  |  |                                 |  |                                |                    |                                 |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JAN 2 3 2023

BY ML KMGIN

FORM 630 - Revised: 11/2021