

**State of Rhode Island
Office of the Secretary of State****Fee: \$50.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Limited Liability Company
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023**1. ID No.** 001328646**2. Exact Name of the Limited Liability Company** Top Of The Line Landscaping, LLC**3. State of Formation**State: RI**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561730**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**LANDSCAPING AND PROPERTY MAINTENANCE**5. Principal Office Address**No. and Street: 97 INDIAN RUN TRAILCity or Town: SMITHFIELDState: RI Zip: 02917 Country: USA**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**Contact Name: JOSH HALL Contact Title: OWNERNo. and Street: 79 EDDY ROADCity or Town: CHEPACHETState: RIZip: 02814Country: USA**7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**JOSHUA A. HALL 97 INDIAN RUN TRAIL SMITHFIELD , RI 02917

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 25 Day of January, 2023 at 10:56:01 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JOSH HALL
Signature of Authorized Person

Form No. 632
Revised 09/07

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