



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000577243

**2. Name of Corporation** The World War II Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

**4. Principal Office Address**

No. and Street: 333 WHITE HORN DRIVE

City or Town: KINGSTON

State: RI

Zip: 02881

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PRODUCE EDUCATIONAL FILMS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	------------------------------------------------	------------------------------------------------------------

PRESIDENT	TIM GRAY	333 WHITE HORN DRIVE KINGSTON, RI 02881 USA
TREASURER	GEORGE LUZ	245 IDE ROAD NORTH SCITUATE, RI 02857 USA
CEO	ANDREW DAVIS	379 BROADVIEW LN ANNAPOLIS, MD 21401 USA
CHAIRMAN	PAUL CLIFFORD	173 OAK ST UPPER NEWTON FALLS, MA 02464 USA
DIRECTOR	JON DALLESSANDRO	36 TALBOT ROAD HINGHAM, MA 02043 USA
DIRECTOR	GLEN JACKSON	2374 MONTVIEW DR ATLANTA, GA 30305 USA
DIRECTOR	BRIAN YOUSE	403 HEADQUARTERS DR STE 7 MILLERSVILLE, MD 21108 USA
DIRECTOR	DOUG BARBER	5967 REQUARTH RD GREENVILLE, OH 45331 USA
DIRECTOR	LINDA MAC INTYRE	10 GREAT ROCK RD HINGHAM, MA 02043 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TIMOTHY GRAY 333 WHITE HORN DRIVE, SUITE ONE KINGSTON , RI 02881

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of January, 2023 at 12:07:02 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SHEILA GRAY  
Signature of Authorized Person

Form No. 631  
Revised 09/07