

**State of Rhode Island
Office of the Secretary of State****Fee: \$50.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023**1. Corporate ID No.** 000795236**2. Name of Corporation** Specialists in Veterinary Medicine, Inc.**3. Street Address Principal Business Office:**No. and Street: 4825 WILLOW WOOD DRIVECity or Town: MOUNT PLEASANTState: WI Zip: 53403 Country: USA**4. Business Phone No.**6026200127**5. State of Incorporation**State: DE**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

812990**6. Brief Description of the Character of Business Conducted in Rhode Island**HOLDING COMPANY**7. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	PAUL M BARRETT	1717 WEST KITTY HAWK WAY TUCSON, AZ 85755 USA
TREASURER	RANDALL H SCAGLIOTTI	19541 VALLEY SPRINGS RD NEWCASTLE, CA 95658 USA
SECRETARY	REUBEN E MERIDETH	5001 N. CAMINO REAL TUCSON, AZ 85718 USA
CFO	SUSAN M PERKINS	4825 WILLOW WOOD DR MOUNT PLEASANT, WI 53403 USA
DIRECTOR	NICOLE MACLAREN	1655 NORTHSHORE CT PARK CITY, UT 84098 USA
DIRECTOR	JULIUS L BRINKIS	25031 BUCKBOARD LANE LAGUNA HILLS, CA 92653 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000.00	10000
CNP	A	\$0.0000	1,000.00	182

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of January, 2023 at 3:28:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SUSAN M PERKINS

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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