	Otata of Dhail		E 450.00
	State of Rhode Office of the Secret		Fee: \$50.00
	Division Of Busines	-	
	148 W. River S	treet	
1426	Providence RI 029		
1630	(401) 222-30	40	
Foreign Business Corpora Annual Report	tion		
Filing Period: February 1 - May	1		
In accordance with R.I.G.L. 7-1 file its annual report within thirt (R.I.G.L. 7-1.2-1501(c&d)) is su	y (30) days after the time pr	escribed by law	
ANNUAL REPORT YEAR: 202.	3		
1. Corporate ID No. 00050	8265		
2. Name of Corporation <u>DEL</u>	LBROOK MANAGER, IN	NC.	
3. Street Address Principal B	usiness Office:		
No. and Street: <u>536 GRA</u>	NITE STREET		
City or Town: <u>BRAINTH</u>	<u>₹EE</u> State	: <u>MA</u> Zip: <u>02184</u>	Country: <u>USA</u>
4. Business Phone No.			
5. State of Incorporation			
State: <u>MA</u>			
	ARTICLE III		
Enter the six digit NAICS Code Download the list of codes <u>her</u>		•	
<u>531311</u>			
6. Brief Description of the Ch	aracter of Business Condu	cted in Rhode Island	
MANAGING MEMBER OF	<u>EAF BOURNE MILL</u> S I	MM LLC	
7. Names and Addresses of t			
All officers and directors n	ust be listed.		
Title	Individual Name First, Middle, Last, Suffix	Addr Address, City or Town, S	
· · · · · · · · · · · · · · · · · · ·			1

PRESIDENT	JAMES J. SULLIV.	JAMES J. SULLIVAN		19 ARDMORE STREET BRAINTREE, MA 02184 USA	
. Shares Authorized and	Issued				
Class of Stock	Series of Stock	Par Value Per	Total Authorized	Total Issued and	
		Share	Shares Number of Shares	Outstanding Num of Shares	

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of January, 2023 at 3:57:04 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TRACEY HUMES-JAKES

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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