



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000033913

**2. Name of Corporation** Trinity Assembly of God, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 2119 HARTFORD AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS/CHURCH

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	STEPHEN A. FAVA REV.	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
TREASURER	MICHAEL J. SUSI	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	ALBERT DECUBELLIS	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	JUSTIN H. LUONGO	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA
DIRECTOR	RICHARD PUMPLE	2119 HARTFORD AVE. JOHNSTON, RI 02919 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. MICHAEL J. SUSI 2119 HARTFORD AVENUE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of January, 2023 at 7:43:06 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHAEL J. SUSI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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