State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2019
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

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| RECEIVED THE FAMP  R.I. RECEIVEDON  R.I. REPTOF STATES  103 JAN 25 DA 11:50 |  |
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| → Penalty: Additional \$25.00 fee if form is not filed by April 1. |                      |   |                    |                                    | 1013 JM1 52 V 11: 20 |                          |  |  |
|--|----------------------|---|--------------------|------------------------------------|----------------------|--------------------------|--|--|
| 1. Entity ID Number 000142895                                      |                      |   |                    |                                    |                      |                          |  |  |
| Principal Office Address     161 RIVER AVE                         |                      |   | City<br>PROVIDE    | NCE                                | State<br>RI          | Zip<br>02908             |  |  |
| 4. NAICS Code<br>142895  |                      | ·                                       |                    | conducted in Rhod<br>SALE OF OILS. | de Island            | ····                     |  |  |
| 5. State of Incorporation RHODE ISLAND                             |                      |   |                    |                                    |                      |                          |  |  |
| 7. List ALL officers (names a                                      |                      | Check the box to indicate an attachment |                    |                                    |                      |                          |  |  |
| President Name<br>LILIANA OS                                       | SORIO                |   | Vice-Preside       | ent Name                           |                      |                          |  |  |
| Street Address 163 RIVER AVE                                       |                      |   | Street Addre       | Street Address                     |                      |                          |  |  |
| City PROVIDENCE  | State RI             | <sup>Zip</sup> 02908                    | City               |                                    | State                | Zip                      |  |  |
| Secretary Name   | •                    | Treasurer Name                          |                    |                                    |                      |                          |  |  |
| Street Address   |                      |   | Street Addre       | ss                                 |                      |                          |  |  |
| City   | State                | Zip                                     | City               |                                    | State                | Zip                      |  |  |
| 8. List ALL directors (names                                       | and addresses)       | 1                                       | <b>I</b>           | Che                                | eck the box to ind   | icate an attachment      |  |  |
| Director Name  |                      |   | Director Nam       | ne                                 |                      |                          |  |  |
| Street Address   |                      |   | Street Addre       | ss                                 |                      |                          |  |  |
| City   | State                | Zip                                     | City               |                                    | State                | Zip                      |  |  |
| Director Name  |                      |   | Director Nam       | ne                                 | 1                    | l                        |  |  |
| Street Address   |                      |   | Street Addre       | Street Address                     |                      |                          |  |  |
| City   | State                | Zip                                     | City               |                                    | State                | Zip                      |  |  |
| 9. Shares Authorized   |                      | 10. Shares                              | Issued             | Che                                | eck the box to ind   | icate an attachment      |  |  |
| This information is currently                                      | of record in the     | NUMBE                                   | R OF SHARES        | C:ASS/SE                           |                      | PAR VALUE                |  |  |
| Department of State. Changes require an additional filing.         |                      | 0                                       |                    | CNP                                |                      | 0                        |  |  |
| onangos require un accisione                                       | g.                   |   |                    |                                    |                      |                          |  |  |
| 11. This report must be exec                                       |                      | •                                       | •                  |                                    | orporation is in the | e hands of a receiver or |  |  |
| trustee, this report must be<br>Under penalty of perjury, I        | l declare and affirm | that I have exan                        | nined this report, |                                    | companying sch       | edules and               |  |  |
| statements, and that all st<br>Name of Authorized Repres           | and correct.         |   | Date               |                                    |                      |                          |  |  |
| LILIANA OSORIO   |                      |   |                    |                                    | 05/15/2021           |                          |  |  |
| Signature of Authorized Rep  | presentative         |   |                    | FILED                              | . <u>.</u> . 1       |                          |  |  |
| Viliana,   | Grain                |   | .ΙΔ                | N 9 5 2023                         |                      |                          |  |  |

MAIL TO:

Division of Business Services

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