



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000077098

2. Name of Corporation RI Hospitality Education Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
611519

4. Principal Office Address

No. and Street: 94 SABRA STREET
City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENCOURAGING PERSONS EMBARKED ON A CAREER IN THE FOODSERVICE OR HOSPITALITY INDUSTRIES IN RI.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
HONORARY	MICHAEL SABITONI	8 ABBOT PARK PLACE PROVIDENCE, RI 02903 USA
PRESIDENT/CEO	DALE J VENTURINI	94 SABRA ST CRANSTON, RI 02905 USA
DIRECTOR	FLOYD CRISP	ONE WEST EXCHANGE STREET PROVIDENCE, RI 02903 US
CHAIRMAN	DAVID DEPETRILLO	421 COMSTOCK PKWY CRANSTON, RI 02921 USA
DIRECTOR	ANGELA ARMENISE	280 GEORGE WASHINGTON HIGHWAY SMITHFIELD, RI 02917 US
TREASURER	FRANK MARTUCCI	100 TWIN RIVER RD LINCOLN, RI 02865 USA
DIRECTOR	ALAN CHILLE	220 WEYBOSSET ST PROVIDENCE, RI 02903 USA
DIRECTOR	VINCENT COSTABLE	630 JOHN HANCOCK RD TAUNTON, MA 02780 USA
DIRECTOR	DAMIAN SANTORO	133 DOUGLAS AVE PROVIDENCE, RI 02903 USA
DIRECTOR	MELISSA VARAO	100 OCHRE POINT AVE NEWPORT, RI 02840 USA
VICE CHAIRMAN	SAM GLYNN	440 CHILD STREET WARREN, RI 02885 USA
SECRETARY	JOANNA ARRIGHIE	1 ORMS STREET PROVIDENCE, RI 02904 USA
DIRECTOR	KRISTIN GENNUSO	960 HOPE STREET PROVIDENCE, RI 02906 USA
EX-OFFICIO	RAY MCCUE	PO BOX 316 SAUNDERSTOWN, RI 02874 USA
DIRECTOR	TOM RIEL	10 MEMORIAL BLVD PROVIDENCE, RI 02903 USA
DIRECTOR	LEE LEWIS	57 GREENE ST WARWICK, RI 02886 USA
DIRECTOR	SARAH SHIBLEY	801 GREENWICH AVE. WARWICK, RI 02886 USA
DIRECTOR	KARSTEN HART	100 DORRANCE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KAIT O'HARA	50 BURNHAM AVENUE CRANSTON, RI 02910 USA
DIRECTOR	KIM PAQUETTE	1 WEST EXCHANGE STREET PROVIDENCE, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DALE J. VENTURINI 94 SABRA STREET CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of January, 2023 at 4:01:18 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DALE VENTURINI
Signature of Authorized Person

Form No. 631
Revised 09/07

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