



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000228555

2. Name of Corporation Providence Working Waterfront Alliance, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Principal Office Address

No. and Street: 1 RICHMOND SQUARE
SUITE 200N

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROTECT AND PROMOTE A WORKING WATERFRONT IN THE PORT OF PROVIDENCE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ELLIS WALDMAN	303 ALLENS AVENUE PROVIDENCE, RI 02905 USA
SECRETARY	JOAN BOULANGER	4 RICHMOND SQUARE, SUITE 300 PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN EVERSON	223 ALLENS AVE PROVIDENCE, RI 02905 USA
DIRECTOR	ELLIS WALDMAN	303 ALLENS AVE PROVIDENCE, RI 02905 USA
TREASURER	ELLIS WALDMAN	303 ALLENS AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	CHRISTOPHER HUNTER	4 RICHMOND SQUARE, SUITE 300 PROVIDENCE, RI 02906 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ELLIS WALDMAN 1 RICHMOND SQUARE, SUITE 200N PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of January, 2023 at 8:56:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANCIS X MCMAHON
Signature of Authorized Person

Form No. 631
Revised 09/07

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