



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000068206

**2. Name of Corporation** Rhode Island CISM TEAM

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 22 LAURA CIRCLE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE CRITICAL INCIDENT STRESS MANAGEMENT & CUMULATIVE STRESS MANAGEMENT SERVICES & TRAINING.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	B ANNE BALBONI	22 LAURA CIRCLE CRANSTON, RI 02920- USA
OTHER OFFICER	J. CURTIS VARONE	
DIRECTOR	PETER GINAITT	177 HOPE AVE WARWICK, RI 02889 USA
DIRECTOR	JASON RHODES	THREE CAPITOL HILL PROVIDENCE, RI 02908 USA
DIRECTOR	ROBERT SELTZER	607 PUTNAM PIKE SMITHFIELD, RI 02828 USA
DIRECTOR	RONALD LEPRE	8 CONANICUS RD NARRAGANSETT, RI 02882 USA
DIRECTOR	B ANNE BALBONI	22 LAURA STREET CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

J. CURTIS VARONE 55 AZALEA AVENUE EXETER , RI 02822

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of January, 2023 at 12:43:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By J CURTIS VARONE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved