

# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. 000123938
- 2. Name of Corporation National Residential Nominee Services Inc.
- 3. Street Address Principal Business Office:

No. and Street: 601 RIVERSIDE AVE.

City or Town: <u>JACKSONVILLE</u> State: <u>FL</u> Zip: <u>32204</u> Country: <u>USA</u>

4. Business Phone No.

904-854-8100

5. State of Incorporation

State: DE

#### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

531390

6. Brief Description of the Character of Business Conducted in Rhode Island

### HOLD TITLE TO REAL PROPERTY AS A NOMINEE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address                                         |  |
|-------|-----------------------------|-------------------------------------------------|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |

| PRESIDENT           | JOHN A WUNDERLICH    | 10 S LASALLE ST STE 3100       |  |
|---------------------|----------------------|--------------------------------|--|
|                     |                      |                                |  |
|                     | l                    | CHICAGO, IL 60603 USA          |  |
| TREASURER           | MARILYN C. N. SUPALO | 4704 VIII LAGE CENTED CIDOLE   |  |
|                     |                      | 1701 VILLAGE CENTER CIRCLE     |  |
|                     |                      | LAS VEGAS, NV 89134 USA        |  |
| SECRETARY           | MARJORIE NEMZURA     | 40.01.404115.07.075.0400       |  |
|                     |                      | 10 S LASALLE ST STE 3100       |  |
|                     |                      | CHICAGO, IL 60603 USA          |  |
| ASSISTANT SECRETARY | MADELINE GM LOVEJOY  | 2040 EL CAMINO REAL QUITE 200  |  |
|                     |                      | 3210 EL CAMINO REAL, SUITE 200 |  |
|                     |                      | IRVINE, CA 92602 USA           |  |
| VICE PRESIDENT      | ANTHONY J. PARK      | COA DIVEDOIDE AVE              |  |
|                     |                      | 601 RIVERSIDE AVE.             |  |
|                     |                      | JACKSONVILLE, FL 32204 USA     |  |
| DIRECTOR            | MICHAEL J NOLAN      | OOA DIIVEDOIDE AVE             |  |
|                     |                      | 601 RIVERSIDE AVE              |  |
|                     |                      | JACKSONVILLE, FL 32204 USA     |  |
| DIRECTOR            | ANTHONY J. PARK      | 004 PW/FP0/PF 41/F             |  |
|                     |                      | 601 RIVERSIDE AVE.             |  |
|                     |                      | JACKSONVILLE, FL 32204 USA     |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|------------------------------------------------|--------------------------------------------------------|
|                |                 |                        | Trumber of Shares                              | Shares                                                 |
| CWP            |                 | \$1.0000               | 1,000.00                                       | 1000                                                   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 30 Day of January, 2023 at 7:35:03 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By MADELINE G. M. LOVEJOY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07