



State of Rhode Island

## Department of State - Business Services Division

**COPY**Annual Report for the year: 2023  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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R.I. DEPT. OF STATE  
BUS SVCS DIV

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2023 JAN 27 P 4:02

1. Entity ID Number <b>000004453</b>		2. Exact name of the Corporation <b>William Collins Company</b>	
3. Principal Office Address <b>35 Higginson Avenue</b>		City <b>Central Falls</b>	State <b>R. I.</b>
		Zip <b>02863</b>	
4. NAICS Code <b>332100</b>	6. Brief description of the character of business conducted in Rhode Island <b>Manufacture hand tools and transmission devices</b>		
5. State of Incorporation <b>Rhode Island</b>			
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>David A. Brown</b>		Vice-President Name <b>Andrew A. O. Brown</b>	
Street Address <b>P. O. Box 9445</b>		Street Address <b>P. O. Box 9445</b>	
City <b>Providence, R.I.</b>	State <b>R. I.</b>	City <b>Providence</b>	State <b>R. I.</b>
Zip <b>02940</b>		Zip <b>02940</b>	
Secretary Name <b>David A. Brown</b>		Treasurer Name <b>David A. Brown</b>	
Street Address <b>P. O. Box 9445</b>		Street Address <b>P. O. Box 9445</b>	
City <b>Providence</b>	State <b>R. I.</b>	City <b>Providence</b>	State <b>R. I.</b>
Zip <b>02940</b>		Zip <b>02940</b>	
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>David A. Brown</b>		Director Name <b>Susan O. Brown</b>	
Street Address <b>P. O. Box 9445</b>		Street Address <b>15 Bond Road</b>	
City <b>Providence</b>	State <b>R. I.</b>	City <b>East Providence</b>	State <b>R. I.</b>
Zip <b>02940</b>		Zip <b>02915</b>	
Director Name <b>Andrew A. O. Brown</b>		Director Name <b>John C. Drew</b>	
Street Address <b>P. O. Box 9445</b>		Street Address <b>12 Angell Court</b>	
City <b>Providence</b>	State <b>R. I.</b>	City <b>Warwick</b>	State <b>R. I.</b>
Zip <b>02940</b>		Zip <b>02889</b>	
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>	
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES	
		CLASS/SERIES	
		PAR VALUE	
		<b>2000</b>	<b>\$1.00</b>
*1. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
Name of Authorized Representative <b>David A. Brown</b>		Date <b>2023-01-27</b>	
Signature of Authorized Representative <i>David A. Brown</i>		<b>FILED</b> <b>JAN 27 2023</b> <b>BY M/NW/N</b>	

## MAIL TO:

Division of Business Services

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