



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000875211

**2. Name of Corporation** Nissan Motor Insurance Services Corporation

**3. Street Address Principal Business Office:**

No. and Street: ONE NISSAN WAY, M.S. A-5-C

City or Town: FRANKLIN

State: TN Zip: 37067 Country: USA

**4. Business Phone No.**

615-725-1000

**5. State of Incorporation**

State: CA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524126

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LICENSED PROPERTY AND CASUALTY INSURANCE AGENCY FOR THE SALE OF  
INSURANCE  
TO AUTHORIZED NISSAN AND INFINITY DEALERS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JACK H CROWLEY	ONE NISSAN WAY FRANKLIN, TN 37067 USA
TREASURER	KYLE INGRUM	ONE NISSAN WAY FRANKLIN, TN 37067 USA
SECRETARY	MARK S. DUBOIS	ONE NISSAN WAY FRANKLIN, TN 37067 USA
ASSISTANT TREASURER	RODRIGO ALMEIDA	ONE NISSAN WAY FRANKLIN, TN 37067 USA
DIRECTOR	JACK H CROWLEY	ONE NISSAN WAY FRANKLIN, TN 37067 USA
DIRECTOR	MARK S. DUBOIS	ONE NISSAN WAY FRANKLIN, TN 37067 USA
DIRECTOR	KYLE INGRUM	ONE NISSAN WAY FRANKLIN, TN 37067 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	1,000.00	10

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 31 Day of January, 2023 at 12:13:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LORI MCPHERSON, AUTHORIZED REPRESENTATIVE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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