RI SOS Filing Number: 202327009230 Date: 1/31/2023 3:26:00 PM



State of Rhode Island Office of the Secretary of State

No Fee

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Domestic Non-Profit Annual Report - Amended

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. 000114524
- 2. Name of Corporation RHODE ISLAND STATE GRANGE FOUNDATION, INC.

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813410

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 750 PUTNAM PIKE

City or Town: CHEPACHET State: RI Zip: 02814 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE VOLUNTEERISM, COMMUNITY ACTIVISM, AND PROTECTION OF NATURAL ENVIRONMENT WITHIN THE FIELD OF AGRICULTURE, FARMING, FARMERS, AND FARM YOUTH.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------|--|--|
| PRESIDENT | WALTER HARTLEY | 601 HARTFORD PIKE NORTH SCITUATE, RI 02857-1250 USA |
| TREASURER | DENNIS W. ROBIDOUX | 750 PUTNAM PIKE CHEPACHET, RI 02814-1459 USA |
| SECRETARY | ROXANNE NELSON | 749 WAITES CORNER ROAD WEST KINGSTON, RI 02892 USA |
| DIRECTOR | CATHY KAMOWSKI | 19 BARRINGTON COURT RIVERSIDE, RI 02915 USA |
| 2ND VICE PRESIDENT | SHIRLEY LAWSON | 120 WILSON AVENUE RUMFORD, RI 02916-2832 USA |
| 1ST VICE PRESIDENT | EILEEN HEBERT | 5 LEWISTON STREET BLACKSTONE, MA 01504-1819 USA |
| DIRECTOR | PATRICIA COTTRELL | 899 WAITES CORNER ROAD WEST KINGSTON, RI 02892-1626 USA |
| DIRECTOR | JAMES CHASE | 457 HILL FARM ROAD COVENTRY, RI 02816-4811 USA |
| DIRECTOR | THOMAS GOTAUCO | 796 FLETCHER ROAD NORTH KINGSTOWN, RI 02852-7300 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SHIRLEY LAWSON 120 WILSON AVENUE RUMFORD, RI 02916

Signed this 31 Day of January, 2023 at 3:27:13 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DENNIS W ROBIDOUX

Signature of Authorized Person

Form No. 631 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

January 31, 2023 03:26 PM

Gregg M. Amore

Secretary of State

Tregs M. Coure

