| | State of Rhode Office of the Secret | | Fee: \$20.00 | |
|--|--|-------------------------------|----------------------------------|--|
| | Division Of Busines | | | |
| | 148 W. River S | | | |
| | Providence RI 029 | | | |
| 1636 | (401) 222-30 |)40 | | |
| Foreign Non-Profit Annual Report Filing Period: February 1 - May | 1 | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | | |
| ANNUAL REPORT YEAR: 2023 | | | | |
| 1. Corporate ID No. 000150820 | | | | |
| 2. Name of Corporation Canine Assistants, Inc. | | | | |
| 3. State of Incorporation | | | | |
| State: <u>GA</u> | | | | |
| ARTICLE III | | | | |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> . | | | | |
| NAICS Code | | | | |
| 624190 | | | | |
| | | | | |
| 4. Principal Office Address | | | | |
| No. and Street: 3160 FR. | ANCIS ROAD | | | |
| City or Town: MILTON | | : <u>GA</u> Zip: <u>30004</u> | Country: <u>USA</u> | |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island | | | | |
| TO TRAIN SERVICE DOGS TO ASSIST INDIVIDUALS SUFFERING FROM PHYSICAL | | | | |
| DISABILITIES; TO TRAIN SOCIAL DOGS TO PROVIDE PET-FACILITATED THERAPY | | | | |
| 6. Names and Addresses of the Officers and Directors: | | | | |
| All officers and directors must be listed. | | | | |
| Title | Individual Name First, Middle, Last, Suffix | | ress State, Zip Code, Country | |
| 1 | | | | |

| TREASURER | GARY ARNOLD | 3160 FRANCIS ROAD MILTON, GA 30004 USA | |
|-----------|---------------------|--|--|
| DIRECTOR | SCOTT SHAMBLEN | 118 BAT DRIVE SALUDA, SC 29138 USA | |
| DIRECTOR | JAMES ZACHA | 4440 NEWHALL DRIVE CUMMING, GA 30040 USA | |
| PRESIDENT | HARRY DUDLEY ARNOLD | 3160 FRANCIS ROAD MILTON, GA 30004 USA | |
| SECRETARY | KENT BRUNER | 3160 FRANCIS ROAD MILTON, GA 30004 USA | |
| DIRECTOR | LYSA GAZZA | 6005 CHUKKER COURT CUMMING, GA 30040 USA | |
| DIRECTOR | JOHN PEDRICK | 135 SHADOW SPRINGS DRIVE ALPHARETTA, GA 30022 USA | |
| DIRECTOR | KAREN THOMPSON | 6501 LAKESHORE PARKWAY CHATTANOOGA, TN 34716 USA | |
| DIRECTOR | VICTORIA STILWELL | 535 WOODWARD WAY ATLANTA, GA 30305 USA | |
| DIRECTOR | DREW KELLER | 80 MILTON AVENUE MILTON, GA 30004 USA | |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of January, 2023 at 5:43:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By COY PIERCE, PARALEGAL

Signature of Authorized Person

Form No. 631 Revised 09/07

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