	State of F Office of the S	Rhode Isla Secretary (Fee: \$20.00	
	Division Of I	Business Ser	rvices		
	148 W.	River Street	t		
	Providence	RI 02904-2	615		
1636	(401)	222-3040			
Foreign Non-Profit Annual Report Filing Period: February 1	1 - May 1				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR: 2023					
1. Corporate ID No. 000150820					
2. Name of Corporation Canine Assistants, Inc.					
3. State of Incorporation					
State: <u>GA</u>					
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>					
NAICS Code					
624190					
4. Principal Office Add	Iress				
No. and Street: 310	60 FRANCIS ROAD				
City or Town: <u>MI</u>	ILTON	State: <u>GA</u>	Zip: <u>30004</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island					
TO TRAIN SERVICE DOGS TO ASSIST INDIVIDUALS SUFFERING FROM PHYSICAL DISABILITIES; TO TRAIN SOCIAL DOGS TO PROVIDE PET-FACILITATED THERAPY					
6. Names and Addresses of the Officers and Directors:					
All officers and directors must be listed.					
Title	Individual Nan First, Middle, Last, Su	-		ress State, Zip Code, Country	
1		1	· · · · , · · , <i>s</i> · · •••••, •	., , ,	

TREASURER	GARY ARNOLD	3160 FRANCIS ROAD MILTON, GA 30004 USA	
DIRECTOR	SCOTT SHAMBLEN	118 BAT DRIVE SALUDA, SC 29138 USA	
DIRECTOR	JAMES ZACHA	4440 NEWHALL DRIVE CUMMING, GA 30040 USA	
PRESIDENT	HARRY DUDLEY ARNOLD	3160 FRANCIS ROAD MILTON, GA 30004 USA	
SECRETARY	KENT BRUNER	3160 FRANCIS ROAD MILTON, GA 30004 USA	
DIRECTOR	LYSA GAZZA	6005 CHUKKER COURT CUMMING, GA 30040 USA	
DIRECTOR	JOHN PEDRICK	135 SHADOW SPRINGS DRIVE ALPHARETTA, GA 30022 USA	
DIRECTOR	KAREN THOMPSON	6501 LAKESHORE PARKWAY CHATTANOOGA, TN 34716 USA	
DIRECTOR	VICTORIA STILWELL	535 WOODWARD WAY ATLANTA, GA 30305 USA	
DIRECTOR	DREW KELLER	80 MILTON AVENUE MILTON, GA 30004 USA	

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of January, 2023 at 5:43:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By COY PIERCE, PARALEGAL

Signature of Authorized Person

Form No. 631 Revised 09/07

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