|   |                                       | of Rhode Islan<br>e Secretary o |                   | Fee: \$50.00        |
|---|---------------------------------------|---------------------------------|-------------------|---------------------|
|   | Division C                            | of Business Serv                | vices             |                     |
| 148 W. River Street<br>Providence RI 02904-2615   |                                       |                                 |                   |                     |
| 7636  | /                                     | 1) 222-3040                     | 015               |                     |
| Limited Liabilit<br>Annual Report<br>Filing Period: Feb   |                                       |                                 |                   |                     |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00. |                                       |                                 |                   |                     |
| ANNUAL REPOR  | <b>T YEAR:</b> <u>2023</u>            |                                 |                   |                     |
| 1. ID No. <u>001696928</u>  |                                       |                                 |                   |                     |
| 2. Exact Name of the Limited Liability Company Pawtucket Hot Mix Services, LLC  |                                       |                                 |                   |                     |
| 3. State of Form  | nation                                |                                 |                   |                     |
| State: <u>RI</u>  |                                       |                                 |                   |                     |
| ARTICLE III   |                                       |                                 |                   |                     |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.  |                                       |                                 |                   |                     |
| <u>238990</u>   |                                       |                                 |                   |                     |
| 4. Brief Descript<br>Island   | ion of the Character of the Bus       | siness Which is                 | Actually Cond     | ucted in Rhode      |
| GENERAL CONSTRUCTION AND TRANSPORTATION.  |                                       |                                 |                   |                     |
| 5. Principal Offi   | ce Address                            |                                 |                   |                     |
| No. and Street:   | <u>32 SELKIRK STREET</u>              |                                 |                   |                     |
| City or Town:   | PAWTUCKET                             | State: <u>RI</u>                | Zip: <u>02860</u> | Country: <u>USA</u> |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:  |                                       |                                 |                   |                     |
| Contact Name:<br>No. and Street:  | KEVIN WALSH Contact Title:            | MEMBER                          |                   |                     |
| City or Town:   | <u>32 SELKIRK STREET</u><br>PAWTUCKET | State: <u>RI</u>                | Zip: <u>02860</u> | Country: <u>USA</u> |
| 7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER<br>Changes Require Filing of Form 642 - R.I.G.L. 7-16-11   |                                       |                                 |                   |                     |
| HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE , RI 02903   |                                       |                                 |                   |                     |
|   |                                       |                                 |                   |                     |

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**Signed this 31 Day of January, 2023 at 9:14:16 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.* 

By /KEVIN WALSH/ Signature of Authorized Person

Form No. 632 Revised 09/07

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