



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000134838

2. Name of Corporation FBG Service Corporation

3. Street Address Principal Business Office:

No. and Street: 407 SOUTH 27TH AVENUE

City or Town: OMAHA

State: NE Zip: 68131 Country: USA

4. Business Phone No.

402-346-4422

5. State of Incorporation

State: NE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561720

6. Brief Description of the Character of Business Conducted in Rhode Island

JANITORIAL AND BUILDING MAINTENANCE SERVICES AND MANAGEMENT OF THOSE SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | ANDY PETERSEN | 14064 HARTMAN AVE OMAHA, NE 68164 USA |
| TREASURER | TINA HEISTERKAMP | 1447 DERBY LN MONDAMIN, IA 51557 USA |
| SECRETARY | TINA HEISTERKAMP | 1447 DERBY LN MONDAMIN, IA 51557 USA |
| CEO | TERRI GOGETAP | 1875 S 110TH ST OMAHA, NE 68144 USA |
| DIRECTOR | JAMES SUTTLE | 6054 COUNTRY CLUB OAKS PLACE OMAHA, NE 68152 USA |
| DIRECTOR | JAMES SIMMONDS | 313 REMINGTON ROAD PAPILLION, NE 68046 USA |
| DIRECTOR | ANDY PETERSEN | 14064 HARTMAN AVE OMAHA, NE 68164 USA |
| DIRECTOR | TERRI GOGETAP | 1875 SOUTH 110TH ST OMAHA, NE 68144 USA |
| DIRECTOR | JONATHAN BENJAMIN- ALVARADO | 2450 OAK HILL CIRCLE APT 2313 FORT WORTH, TX 76109 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.1000 | 250,000.00 | 109000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of February, 2023 at 6:14:27 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TINA HEISTERKAMP

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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