			F #20.00	
	State of Rhode Office of the Secret		Fee: \$20.00	
	Division Of Busines	s Services		
	148 W. River S			
	Providence RI 029			
1630	(401) 222-30	40		
Non-Profit Corporation Annual Report				
Filing Period: February 1 - May	1			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2023				
1. Corporate ID No. 000796408				
2. Name of Corporation MetroArts for Young Artists-Rhode Island Metro Arts Inc.				
3. State of Incorporation				
State: <u>RI</u>				
ARTICLE III				
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>				
NAICS Code				
<u>611110</u>				
4. Principal Office Address				
No. and Street: 178 SUMMIT DRIVE				
City or Town: CRANS	TON State	: <u>RI</u> Zip: <u>02920</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
A CHARITABLE AGENCY THAT PROVIDES COMPLIMENTARY ART EDUCATION FOR				
URBAN YOUTH				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name	Ado	iress	
1			`	

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
DIRECTOR	JOHN A SIMONETTI	178 SUMMIT DRIVE CRANSTON, RI 02920 USA	
DIRECTOR	DAVID P SIMONETTI	30 FIFTH AVENUE, APT. 7E NEW YORK, NY 10011 USA	
DIRECTOR	ELAINE PIASECKI	45 GLEN VIEW CRANSTON, RI 02920 USA	

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN A. SIMONETTI 178 SUMMIT DRIVE CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of February, 2023 at 8:09:27 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN A SIMONETTI

Signature of Authorized Person

Form No. 631 Revised 09/07

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