



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000028924

**2. Name of Corporation** CHURCH OF CHRIST

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: C/O ERLAND BRAGG  
282 BLACK HILL ROAD

City or Town: PLAINFIELD State: CT Zip: 06374 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

WORSHIP, TEACHING, AND BENEVOLENCE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ERLAND BRAGG	282 BLACK HILL RD PLAINFIELD, CT 06374 USA
TREASURER	JOHN A LAWSON III	120 WILSON AVE RUMFORD, RI 02916 USA
SECRETARY	SHIRLEY ANNE LAWSON	120 WILSON AVE RUMFORD, RI 02916 USA
VICE PRESIDENT	BILL INGRAM	255 WOODVILLE RD ASHAWAY, RI 02804 USA
DIRECTOR	RAYMOND PLANTE	116 LEXINGTON ST WEST WARWICK, RI 02893 USA
DIRECTOR	PAUL MCNAMARA	911 TOLLGATE ROAD 20 WARWICK, RI 02886 USA
DIRECTOR	RAYMOND HOLLAND JR	255 PROSPECT AVE N. KINGSTOWN, RI 02852 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN A. LAWSON III 934 GREENWICH AVENUE WARWICK , RI 02887

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of February, 2023 at 7:46:21 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN A LAWSON III  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved