



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000046181

**2. Name of Corporation** Health Management Initiatives, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 200 MILL ROAD

City or Town: FAIRHAVEN

State: MA

Zip: 02719

Country: USA

**4. Business Phone No.**

5089971515

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541618

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO MANAGE AND PROVIDE SERVICES TO VARIOUS TYPES OF HEALTHCARE PROVIDERS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>    | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-----------------|---|---|
| PRESIDENT       | RAYFORD KRUGER MD                                     | 176 HIGH STREET<br>ROCHESTER, MA 02770 USA                        |
| TREASURER       | WADE BROUGHMAN  | 25 BENJAMIN TRIPP ROAD<br>WESTPORT, MA 02790 USA                  |
| ASSISTANT CLERK | RENEE CLARK   | FIVE BLUEBERRY LANE<br>MILLIS, MA 02054 USA                       |
| DIRECTOR        | W. HUGH M. MORTON                                     | 1480 DRIFT ROAD<br>WESTPORT, MA 02790 USA                         |
| CLERK           | JAMES JEROME COOGAN                                   | 16 ANAWAN ROAD<br>MATTAPOISETT, MA 02739 USA                      |
| DIRECTOR        | JONATHAN L ROUNDS                                     | 15 HIGH STREET<br>SOUTH DARTMOUTH, MA 02748 USA                   |
| DIRECTOR        | LOUIS CABRAL  | 304 CHURCH POND DRIVE<br>TIVERTON, RI 02878 USA                   |
| DIRECTOR        | DENNIS J FUSCO  | 2 PRINCE SNOW CIRCLE<br>MATTAPOISETT, MA 02739 USA                |
| DIRECTOR        | DONALD G. GIUMETTI                                    | 10 PRINCE SNOW CIRCLE<br>MATTAPOISETT, MA 02739 USA               |
| DIRECTOR        | SALMAN BASHIR MD                                      | 305 GREENWICH AVENUE<br>WARWICK, RI 02886 USA                     |
| DIRECTOR        | ELIZABETH HUIDEKOPER                                  | 7 TERN LANE<br>DARTMOUTH, MA 02748 USA                            |
| DIRECTOR        | JAY S SCHACHNE MD                                     | 6 PIERCE COURT<br>BARRINGTON, RI 02806 USA                        |
| DIRECTOR        | CARMEN F SYLVESTER                                    | 49 CAROLYN COURT<br>SWANSEA, MA 02777 USA                         |
| DIRECTOR        | JAMES JEROME COOGAN                                   | 16 ANAWAN ROAD<br>MATTAPOISETT, MA 02739 USA                      |
| DIRECTOR        | JASON RUA   | 24 KYLE JACOB ROAD<br>NORTH DARTMOUTH, MA 02747 USA               |
| DIRECTOR        | HELENA DASILVA HUGHES                                 | 9 TRACEY STREET<br>ACUSHNET, MA 02743 USA                         |
| DIRECTOR        | HEIDI A KOSIN   | 167 CROSS NECK ROAD<br>MARION, MA 02738 USA                       |
| DIRECTOR        | CHRISTOPHER M HODGSON                                 | 165 ROCK O DUNDEE ROAD<br>SOUTH DARTMOUTH, MA 02748 USA           |
| DIRECTOR        | ILANA FEINERMAN MD                                    | 43 PLEASANT STREET<br>DARTMOUTH, MA 02748 USA                     |
| DIRECTOR        | ROBERT RONAN MD                                       | 101 PAGE STREET<br>NEW BEDFORD, MA 02740 USA                      |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | Total Authorized<br>Shares | Total Issued<br>and |
|----------------|-----------------|---------------|----------------------------|---------------------|
|----------------|-----------------|---------------|----------------------------|---------------------|

|     |  |          |                  |                                 |
|-----|--|----------|------------------|---------------------------------|
|     |  | Share    |                  | Outstanding<br>Num of<br>Shares |
|     |  |          | Number of Shares |                                 |
| CWP |  | \$1.0000 | 300,000.00       | 100                             |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of February, 2023 at 9:34:23 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RAYFORD KRUGER, M.D.

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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