State of Rhode Island Fee: \$50.0					
Office of the Secretary of State					
Division Of Business Services					
148 W. River Street					
Providence RI 02904-2615					
1636 (401) 222-3040					
Business Corporation Annual Report Filing Period: February 1 - May 1					
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR: 2023					
1. Corporate ID No. 000073270					
2. Name of Corporation UNITED COMMUNICATIONS OF R.I., INC.					
3. Street Address Principal Business Office:					
No. and Street: <u>136 SILVER LAKE AVENUE</u>					
City or Town:PROVIDENCEState: RIZip: 02909Country: USA					
4. Business Phone No.					
<u>4019463700</u>					
5. State of Incorporation					
State: <u>RI</u>					
ARTICLE III					
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.					
<u>423620</u>					
6. Brief Description of the Character of Business Conducted in Rhode Island					
DEALS IN ELECTRONIC SYSTEMS OF EVERY KIND IP, DIGITAL, ANALOG, BUSINESS TELEPHONE SYSTEMS, IP CAMERAS, NETWORKING EQUIPMENT AND STRUCTURED DATA CABLING/ SELL, SERVICE, REPAIR AND INSTALL.					
7. Names and Addresses of the Officers and Directors:					

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	MIKE E GASBARRO MR	53 HIGHLAND (APRT #3 CRANSTON , RI 02910 USA	
SECRETARY	MARC S FONTAIN	110 SHIRLEY BLVD CRANSTON, RI 02910 USA	
VICE PRESIDENT	PAUL J GASBARRO	4 SETIAN CIR JOHNSTON , RI 02919 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of February, 2023 at 9:41:25 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL J GASBARRO

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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