



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001707175

**2. Name of Corporation** Local 37 Iron Workers JAC Fund Joint Apprenticeship Committee

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813930

**4. Principal Office Address**

No. and Street: 845 WATERMAN AVE  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

APPRENTICESHIP EDUCATION AND TRAINING FOR UNION MEMBERS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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DIRECTOR	DANIEL KOURY	93 GILBANE ST WARWICK, RI 02886 US
DIRECTOR	JEFF BOSTOCK	100 JEFFERSON BLVD #100 WARWICK, RI 02888 US
DIRECTOR	JOHN BACON	60 DYERVILLE AVE JOHNSTON, RI 02919 US
DIRECTOR	MICHAEL KNIPS	33 SOUTH ST BARRINGTON, RI 02806 US
DIRECTOR	JOHN CASALE	33 ACORN ST PROVIDENCE, RI 02903 US
DIRECTOR	ARMAND LAROSE JR	96 WAVELAND AVE JOHNSTON, RI 02919 US
DIRECTOR	MATHEW JACKSON	275 BARNES RD BURRILLVILLE, RI 02830 US
DIRECTOR	JUSTIN MURPHY	986 CENTRAL AVE PAWTUCKET, RI 02861 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID LANGLAIS 845 WATERMAN AVE EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of February, 2023 at 10:04:23 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID LANGLAIS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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