



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000793726

2. Name of Corporation C.U. LEASING CORP.

3. Street Address Principal Business Office:

No. and Street: 9665 GRANITE RIDGE DRIVE, SUITE 400

City or Town: SAN DIEGO

State: CA Zip: 92123 Country: USA

4. Business Phone No.

8008785400

5. State of Incorporation

State: CA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

532112

6. Brief Description of the Character of Business Conducted in Rhode Island

LESSOR OF VEHICLE LEASES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

| | | |
|---------------------|--------------|-----------------------------------------------------------------|
| PRESIDENT | KEN SOPP | 9665 GRANITE RIDGE DRIVE, SUITE 400 SAN DIEGO , CA 92123 USA |
| TREASURER | PAUL KERWIN | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA |
| ASSISTANT SECRETARY | BRET HANKEY | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES , CA 90010 USA |
| CHAIRMAN | IAN ANDERSON | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA |
| DIRECTOR | KEN SOPP | 9665 GRANITE RIDGE DRIVE, SUITE 400 SAN DIEGO , CA 92123 USA |
| DIRECTOR | PAUL KERWIN | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA |
| DIRECTOR | BRET HANKEY | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES , CA 90010 USA |
| DIRECTOR | IAN ANDERSON | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA |
| DIRECTOR | DON HANKEY | 4751 WILSHIRE BLVD., SUITE 100 LOS ANGELES, CA 90010 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP | | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of February, 2023 at 1:27:28 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By EVANGELINA CALDERON

Signature of Authorized Representative of the Corporation

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