



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000145182

**2. Name of Corporation** Bay Colony Development Corp.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 230 THIRD AVENUE

City or Town: WALTHAM

State: MA

Zip: 02451

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO FURTHER THE ECONOMIC DEVELOPMENT, COMMON WELFARE AND WELL BEING OF THE STATE OF RI BY PROMOTING AND ASSISTING THE GROWTH AND DEVELOPMENT OF BUSINESS CONCERNS, INCLUDING SMALL-BUSINESS CONCERNS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>  | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------|---|---|
| PRESIDENT     | MARY K MANSFIELD                                      | 44 VIOLETTE CIRCLE<br>NORTHBRIDGE, MA 01534 USA                   |
| TREASURER     | BETTY J ULE   | 28 DESOTO ROAD<br>W. ROXBURY, MA 02132 USA                        |
| SECRETARY     | KIMBERLY LEGERE                                       | 34 RILEY ROAD<br>LUNENBURG, MA 01462 USA                          |
| OTHER OFFICER | MARY K MANSFIELD                                      | 230 THIRD AVENUE<br>WALTHAM, MA 02451 USA                         |
| DIRECTOR      | TIMOTHY FAHEY   | 33 JEFFERSON ROAD<br>FRANKLIN, MA 02038 USA                       |
| DIRECTOR      | RICHARD LEFFERTS                                      | 66 WEST STREET<br>LEOMINSTER, MA 01453 USA                        |
| DIRECTOR      | WILLIAM CANTOR  | P.O. BOX 36<br>MATTAPOISETT, MA 02739 USA                         |
| DIRECTOR      | SCOTT VANDERSALL                                      | 3 BROOKSWELD LANE<br>W. DENNIS, MA 02670 USA                      |
| DIRECTOR      | NINA LUCHKA   | 460 SHUMUNKANUC HILL ROAD<br>CHARLESTOWN, RI 02813 USA            |
| DIRECTOR      | GEORGE BERBECO  | 26 BULLARD ROAD<br>WESTON, MA 02493 USA                           |
| DIRECTOR      | MICHAEL LANAVA  | 877 GROVE STREET<br>WORCESTER, MA 01605 USA                       |
| DIRECTOR      | JAMES HEALEY  | 27 PINE HILL ROAD<br>LYNNFIELD, MA 01940 USA                      |
| DIRECTOR      | REBECCA A DEWOLFE                                     | 11 KEMBLE DRIVE<br>SHREWSBURY, MA 01545 USA                       |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHRISTOPHER RHODES, ESQ. HARRINGTON-RHODES , LTD. 2750 SOUTH COUNTY TRAIL  
EAST GREENWICH , RI 02818

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of February, 2023 at 10:13:33 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARY KATHERINE MANSFIELD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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