

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023**1. Corporate ID No.** 000041134**2. Name of Corporation** The Papitto Foundation**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219**4. Principal Office Address**No. and Street: 6 WATER VALLEY ROADCity or Town: HOPEState: RI Zip: 02831 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**CHARITABLE GIVING**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	BARBARA A. PAPITTO	6 WATER VALLEY ROAD HOPE, RI 02831 USA
DIRECTOR	BARBARA A. PAPITTO	6 WATER VALLEY ROAD HOPE, RI 02831 USA
DIRECTOR	EDWARD P. PIERONI	70 ARBOR WAY EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID J. PAPITTO	117 WHITE BIRCH CIRCLE HOPE, RI 02831 USA
DIRECTOR	JOHN A. TARANTINO	1 CITIZENS PLAZA, 8TH FLOOR PROVIDENCE, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN A. TARANTINO, ESQUIRE ADLER POLLOCK & SHEEHAN P.C. 1 CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of February, 2023 at 12:58:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOHN A. TARANTINO, ESQUIRE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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