



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001695869

2. Name of Corporation Portsmouth High School Athletic Hall of Fame

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Principal Office Address

No. and Street: 324 FOREST AVENUE

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE OF THE PHSAHOF IS TO HONOR THE SIGNIFICANT ACHIEVEMENTS OF FORMER PHS ATHLETES, PHS COACHES, PHS BOOSTERS, AND LOCAL MEDIA MEMBERS. THE COMMITTEE WILL SELECT A CLASS OF HALL OF FAME INDIVIDUALS AND HOLD AN ANNUAL INDUCTION CEREMONY. FUNDS RAISED WILL PAY FOR AWARDS, SHIPPING COSTS, WEBSITE MAINTENANCE, AND COSTS ASSOCIATED WITH THE CEREMONY, INCLUDING FOOD, DECORATIONS, AND PRINTED PROGRAMS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHAUN HORGAN	324 FOREST AVENUE MIDDLETOWN, RI 02842 USA
DIRECTOR	JOHN BLAESS	15 DIMOND AVE BRISTOL, RI 02809 USA
DIRECTOR	MICHAEL LUNNEY	17 PRUDENCE VIEW DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	FRAN BLAESS	15 DIMOND AVE BRISTOL, RI 02809 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SHAUN HORGAN 324 FOREST AVENUE MIDDLETOWN , RI 02842

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of February, 2023 at 1:11:34 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SHAUN HORGAN
Signature of Authorized Person

Form No. 631
Revised 09/07