



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000072451

2. Name of Corporation Ocean Pastoral Center Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Principal Office Address

No. and Street: 275 MECHANIC STREET

City or Town: NORTH SMITHFIELD

State: RI

Zip: 02896

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE ESTABLISHMENT, ORGANIZATION, MAINTENANCE & OPERATION OF A SEMINARY AND NOVITIATE INSTITUTION IN RI.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	JOSEPH GILLESPIE	275 MECHANIC STREET NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	SHAWN AARON	8815 FULHAM COURT CUMMING, GA 30041 USA
DIRECTOR	NAOISE JOHNSTON	951 PEACHTREE PARKWAY CUMMING, GA 30041 USA
DIRECTOR	KATHLEEN MURPHY	951 PEACHTREE PARKWAY CUMMING, GA 30041 USA
DIRECTOR	SONIA BALDWIN	951 PEACHTREE PARKWAY CUMMING, GA 30041 USA
SECRETARY	FRANK FORMOLO	8815 FULHAM COURT CUMMING, GA 30041 USA
DIRECTOR	DAVID DALY	8815 FULHAM COURT CUMMING , GA 30041 USA
PRESIDENT	JOHN BARTUNEK	8815 FULAHM COURT CUMMING, GA 30041 USA
DIRECTOR	JOHN BARTUNEK	8815 FULHAM COURT CUMMING, GA 30041 USA
VICE PRESIDENT	DAVID DALY	8815 FULHAM COURT CUMMING, GA 30041 USA
TREASURER	FRANK FORMOLO	8815 FULHAM COURT CUMMING, GA 30041 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,
RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of February, 2023 at 3:14:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK FORMOLO
Signature of Authorized Person

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