RI SOS Filing Number: 202327354510 Date: 2/2/2023 4:00:00 PM

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Department of State - Business Services Division

Annual	Report	for the	year:	2023
Non-Profit Corporation				

2023

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→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number	2. Exact name of the Gerporation							
000051481	Silver Lake Annex Multi Purpose Community Center							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode feland							
RI	Non-Profit							
4. NAICS Code								
624110 - Child and Youth Ser								
6. Principal Office Address		· ·	City	State	Zip			
529 Plainfield Street			Providence	RI	02909			
7. List ALL officers (names and addresses) Check the box to indicate an attachment								
President Name Steven Piscopiello			Vice-President Name Carl Calicchia					
Street Address 85 Fox Ridge DR			Street Address 1190 Danielson Pike					
^{City} Cranston	State RI	^{Zip} 02921	^{City} N. Scituate	State RI	^{Zip} 02857			
Secretary Name Marisa Mancini			Treasurer Name Laurie Blatz					
Street Address 40 Lake Garden Dr.			Street Address 81B Valley Green Ct.					
^{City} Cranston	State RI	^{Zip} 02920	^{City} N. Providence	State RI	^{Zip} 02904			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment								
Oirector Name Michelle Cantini			Director Name Gregory Pompei					
Street Address 250 Phenix Ave.			Street Address 36 Legion Memorial Dr.					
City Cranston	State RI'	^{Zip} 02920	^{City} Providence	State RI	^{Zip} 02909			
Director Name Angelica Igliozzi			Director Name Jean D'Arezzo					
Street Address 25 Legion Memorial Dr.			Street Address 8 Sophia St					
City Providence	State RI	^{Zip} 02909	^{City} Providence	State RI	^{Zip} 02909			
9. The Registered Agent information	n of record with th	e RI Department o	of State is accurate. Changes require	filing Form 641.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Representative				Date				
Steven Piscopiello Chairman				2/1/2023				
Signature of Officer Authorized Representative								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov