



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000105996

2. Name of Corporation QUALCOMM Incorporated

3. Street Address Principal Business Office:

No. and Street: 5775 MOREHOUSE DRIVE

City or Town: SAN DIEGO

State: CA Zip: 92121 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

6. Brief Description of the Character of Business Conducted in Rhode Island

WIRELESS COMMUNICATIONS SALES, SUPPORT AND SERVICE. CLASS OF STOCK:
COMMON AND PREFERRED PAR VALUE PER SHARE: .0001 TOTAL AUTHORIZED
SHARES: 6,000,000,000 COMMON 8,000,000 PREFERRED TOTAL ISSUED AND
OUTSTANDING NUMBER OF SHARES: 1,121,000,000 COMMON STOCK

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	CRISTIANO R. AMON	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
CFO	AKASH PALKHIWALA	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 US
DIRECTOR	KORNELIS SMIT	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 US
ASSISTANT SECRETARY	ADAM P. SCHWENKER	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	MARK FIELDS	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 US
DIRECTOR	IRENE ROSENFELD	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 US
DIRECTOR	SYLVIA ACEVEDO	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	GREG JOHNSON	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	ANTHONY J. VINCIQUERRA	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
PRESIDENT	CRISTIANO R AMON	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	JEFFREY W. HENDERSON	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	MARK D. MCLAUGHLIN	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	CRISTIANO R. AMON	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
TREASURER	JAMES TAYLOR CABANISS	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
SECRETARY	ANN CHAPLIN	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
PRESIDENT QTL AND GLOBAL AFFAIRS	ALEXANDER ROGERS	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
CHIEF TECHNOLOGY OFFICER	JAMES H. THOMPSON	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	DAVID M. ZUCKERMAN	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	JAMIE S. MILLER	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	JEAN-PASCAL TRICOIRE	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
CHIEF HUMAN RESOURCES OFFICER	HEATHER ACE	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 USA
DIRECTOR	ANN M. LIVERMORE	5775 MOREHOUSE DRIVE SAN DIEGO, CA 92121 US

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of February, 2023 at 2:00:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ADAM P. SCHWENKER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2023 State of Rhode Island
All Rights Reserved