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State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2023
Non-Profit Corporation

ACCEIVED R.I. DEPT. OF STATE S BUS SVCS DIV

STAMP

-> Filing period. February 1 - May 1

→ Filing Fee \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number	2. Exact name of the Corporation							
001662004	V Northeast Fishery Sector Inc.							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
Massachusetts	A non-profit commercial fishing cooperative							
4. NAICS Code	1							
813990 - Other Similar Organiz								
6. Principal Office Address			City	State	Zıp			
c/o Aggie Barnes 44 Highbank Ave.			North Kingstown	RI	02852			
7. List ALL officers (names and addresses)  Check the box to indicate an attachment								
President Name Rodman Sykes	sident Name Rodman Sykes			Vice-President Name				
Street Address 1974 Ministerial Road			Street Address					
<sup>City</sup> South Kingstown	State RI	<sup>Zip</sup> 02879	City	State	Zıp			
Secretary Name Daniel Salerno			Treasurer Name Robert Westcott					
Street Address 54 Merrifield Rd.			Street Address 20 Ramhead Rd					
City Limington	State ME	<sup>Zip</sup> 04049	<sup>Cily</sup> Narragansett	State RI	<sup>Zip</sup> 02882			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment								
Director Name Rodman Sykes			Director Name Robert Westcott					
Street Address 1974 Ministerial Road			Street Address 20 Ramhead Rd					
<sup>City</sup> South Kingstown	State RI	<sup>Zip</sup> 02879	City Narragansett	State RI	<sup>Zıp</sup> 02882			
Director Name Howard Follett		<u>-</u> .	Director Name					
Street Address 343 Winchester Dr.			Street Address					
<sup>City</sup> Wakefield	State RI	<sup>Z<sub>ip</sub></sup> 02879	City	State	Zıp			
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary Treasurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Repres	Date							
Daniel Salerno				1/30/2023				
Signature of Officer/Authorized Representative								
				_				

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FEB 032023

BY 24038

FORM 631 - Revised: 11/2021

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