RI SOS Filing Number: 202327545170 Date: 2/5/2023 11:21:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. <u>000114122</u>
- 2. Name of Corporation GFWC Bristol County Women's Club
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

813319

4. Principal Office Address

No. and Street: <u>185 LAUREL AVENUE</u>

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NON-PROFIT VOLUNTEER ORGANIZATION, DEDICATED TO COMMUNITY BETTERMENT THROUGH EDUCATIONAL, PHILANTHROPIC AND COMMUNITY SERVICE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEXANDRA HAHN	31 SHARON STREET PROVIDENCE, RI 02908 USA
TREASURER	JANICE L. ADLER	185 LAUREL AVENUE PROVIDENCE, RI 02906 USA
SECRETARY	SANDRA PANNONE	37 BROW STREET BARRINGTON, RI 02806 USA
DIRECTOR	JANET TROMBETTI	133 GORDON STREET CRANSTON, RI 02910 USA
DIRECTOR	KAREN LEACH	25 PAWTUCKET STREET BRISTOL, RI 02809 USA
DIRECTOR	JULIE GORMAN	8 GERALD STREET EAST PROVIDENCE, RI 02914 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JANICE ADLER 185 LAUREL AVENUE PROVIDENCE, RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of February, 2023 at 11:22:09 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>JANICE L. ADLER</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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