



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001663542

**2. Name of Corporation** The Jacques Pepin Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Principal Office Address**

No. and Street: 56 MIDDLE HIGHWAY

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE FOUNDATION IS A PUBLIC CHARITY DEDICATED TO THE ADVANCEMENT OF CULINARY EDUCATION. THROUGH GRANTS AND SCHOLARSHIP CONTRIBUTIONS, AS WELL AS ACCESS TO ORIGINAL MATERIALS CREATED BY CHEF JACQUES PEPIN, THE FOUNDATION WILL SUPPORT THE EDUCATIONAL ACTIVITIES AND ADVANCED TRAINING OF DEVELOPING CULINARY PROFESSIONALS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CLAUDINE PEPIN	56 MIDDLE HIGHWAY BARRINGTON, RI 02806 USA
VICE PRESIDENT	ROLLIE WESEN	56 MIDDLE HIGHWAY BARRINGTON, RI 02806 USA
EXECUTIVE CHAIRMAN	JACQUES PEPIN	214 DURHAM ROAD MADISON, CT 06443 USA
DIRECTOR	SUSIE HELLER	3080 COOMBSVILLE RD NAPA, CA 94558 USA
DIRECTOR	MICHEL NISCHAN	855 MAIN ST, STE 910 BRIDGEPORT, CT 06604 USA
DIRECTOR	ROBERT PRICE	1110 36TH AVE SEATTLE, WA 98122 USA
DIRECTOR	BRIAN MAYNARD	2000 M-63 NORHT MD C4216 BENTON HARBOR, MI 49022 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROLLAND WESEN 56 MIDDLE HIGHWAY BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of February, 2023 at 7:54:11 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROLLIE WESEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07