



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000040712

**2. Name of Corporation** Rhode Island Chapter of the Society of Chartered Property and Casualty Underwriters, Inc.

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 195 OLD FLAT ROAD

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROFESSIONAL EDUCATIONAL ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	NICOLE GOODRICH	PO BOX 20196 CRANSTON, RI 02920 USA
TREASURER	SHANE KIRKLAND	PO BOX 20196 CRANSTON, RI 02920 USA
SECRETARY	JENN COURCY	PO BOX 20196 CRANSTON, RI 02920 USA
VICE PRESIDENT	TRICIA FRERMAN	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	JACOB BELAKONIS	110 ROYAL LITTLE DR PROVIDENCE, RI 02904 USA
DIRECTOR	SHANNON MCHALE	200 CROSSINGS BLVD, STE 300 WARWICK, RI 02886 USA
DIRECTOR OF EDUCATION	CHRISTINA BOUDREAU	25 AMICA WAY LINCOLN, RI 02865 USA
PRESIDENT-ELECT	DAVID A. MOSBY	PO BOX 20196 CRANSTON, RI 02920 USA
IMMEDIATE PAST-PRESIDENT	JEFFREY FIELDS	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	KAYLA GUBATA	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	ROSEMARY PULEO	PO BOX 20196 CRANSTON, RI 02920 USA
DIRECTOR	SHANE KIRKLAND	700 QUAKER LANE WARWICK, RI 02886 US
DIRECTOR	ELIZABETH BARKER	PO BOX 20196 CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID A. MOSBY 161 WEST SHORE ROAD, B9 WARWICK , RI 02889

**Signed this 6 Day of February, 2023 at 9:32:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID A. MOSBY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
  
hereby certify that this document, duly executed in accordance with the provisions  
  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
  
office on this day:

February 06, 2023 09:32 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

