| State of Rhode Island Fee: \$50.00 Office of the Secretary of State Fee: \$50.00 |
|---|
| Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040 |
| Limited Liability Company Annual Report Filing Period: February 1 - May 1 |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00. |
| ANNUAL REPORT YEAR: 2023 |
| 1. ID No. <u>001671638</u> |
| 2. Exact Name of the Limited Liability Company <u>JR'S Industrial Electric Service LLC</u> |
| 3. State of Formation |
| State: <u>RI</u> |
| ARTICLE III |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |
| <u>238210</u> |
| 4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island |
| COMMERCIAL AND INDUSTRIAL ELECTRICAL |
| 5. Principal Office Address |
| No. and Street:516 SOUTH COUNTY TRAILCity or Town:NORTH KINGSTOWNState: RIZip: 02852Country: USA |
| 6. Mailing Address of Limited Liability Company and Name or Title of Contact Person: |
| Contact Name: Contact Title: No. and Street: 516 SOUTH COUNTY TRAIL City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA |
| 7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11 |
| JASON S. RICHARDS <u>516 SOUTH COUNTY TRAIL</u> NORTH KINGSTOWN , RI 02852 |

8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 6 Day of February, 2023 at 10:39:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By JASON RICHARDS Signature of Authorized Person

Form No. 632 Revised 09/07

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