



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001338408

2. Name of Corporation Rhode Island Coalition For Children & Families Education Fund, Inc.

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 623 ATWELLS AVE 2ND FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING PUBLIC EDUCATION AND TRAINING, ENGAGING IN RESEARCH AND CONDUCTING RELATED ACTIVITIES TO PROMOTE THE WELL BEING OF CHILDREN YOUTH AND FAMILIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).
R.I.G.L.
7-6-23**

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | DARLENE ALLEN | 12 EXETER ST PROVIDENCE, RI 02906 USA |
| SECRETARY | LAURI SMALLS | 801 ELMWOOD AVE PROVIDENCE, RI 02907 USA |
| VICE PRESIDENT | CARLENE CASCIANO-MCCANN | 420 FRUITHILL AVE N. PROVIDENCE, RI 02911 USA |
| DIRECTOR | LYNN BISHOP | 20 BATTERSON PARK RD FARMINGTON, CT 06032 USA |
| TREASURER | FERNANDO MUNIZ | 340 WEST NEWBERRY RD BLOOMFIELD, CT 06002 USA |
| DIRECTOR | BRIAN SULLIVAN | 635 OCEAN RD NARRAGANSETT, RI 02882 USA |
| DIRECTOR | CRAIG GORDON | 49 WHITE AVE RIVERSIDE, RI 02915 USA |
| DIRECTOR | MICHAEL PEARIS | 610 MANTON AVE PROVIDENCE, RI 02909 USA |
| DIRECTOR | MARGARET HOLLAND-MCDUFF | PO BOX 6688 PROVIDENCE, RI 02940 USA |
| DIRECTOR | CAROLYN SOUZA | 438 E. MAIN RD MIDDLETOWN, RI 02842 USA |
| DIRECTOR | SEENA FRANKLIN | 310 DORIC AVE CRANSTON, RI 02910 USA |
| DIRECTOR | PATRICIA ST.GERMAIN | 623 ATWELLS AVE SUITE 201 PROVIDENCE, RI 02909 USA |
| DIRECTOR | VANESSA VOLZ | 386 SMITH STREET PROVIDENCE, RI 02908 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TANJA KUBAS-MEYER 623 ATWELLS AVENUE, 2ND FLOOR PROVIDENCE , RI 02909

Signed this 6 Day of February, 2023 at 11:31:20 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TANJA KUBAS-MEYER
Signature of Authorized Person

Form No. 631
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

February 06, 2023 11:30 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is written in a cursive style.

Gregg M. Amore
Secretary of State

