



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000047277

2. Name of Corporation Assembly of Pentecostal Church of Jesus Christ, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 145 CHAD BROWN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PENTECOSTAL CHURCH

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	REV. MARIANO TORRES	873 VALENCIA ST. APT.A SAN FRANCISCO, CA 94110 USA
SECRETARY	JENNI HERNANDEZ	130 W 81ST LOS ANGELES, CA 90003 USA
PRESIDENT	REV. WILFRED DIAZ	3452 WEST NORTH AVENUE CHICAGO, IL 60647- USA
DIRECTOR	REV. FRANCISCO PICON	145 CHAD BROWN ST PROVIDENCE, RI 02908 USA
DIRECTOR	ELLIS RIVERA	155 AFFLECK ST HARTFORD, CT 60106 USA
DIRECTOR	NANCY RAMOS	49 ORCHARD ST NEW HAVEN, CT 06519 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANCISCO PICON 145 CHAD BROWN STREET PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2023 at 12:06:20 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JENNI HERNANDEZ
Signature of Authorized Person

Form No. 631
Revised 09/07

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