



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000028582

2. Name of Corporation THE MISQUAMICUT CLUB

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
713910

4. Principal Office Address

No. and Street: 60 OCEAN VIEW HWY
City or Town: WATCH HILL State: RI Zip: 02891 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A PRIVATE COUNTRY CLUB

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
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|---------------------|-----------------------------|--|
| PRESIDENT | JOHN P. HOLSTEIN MR. | 337 STONINGTON ROAD STONINGTON, CT 06378 USA |
| TREASURER | THOMAS D. O'CONNOR, JR. MR. | 6 LAUDON HEIGHTS SOUTH LOUDONVILLE, NY 12211 USA |
| SECRETARY | JOHN B. DAUKAS MR. | 4 OLD COLONY DRIVE DOVER, MA 02030 USA |
| CFO | ANTHONY V. FRATTARELLI MR. | 28 RIVERVIEW AVE WESTERLY, RI 02891 USA |
| OTHER OFFICER | ANTHONY FRATTARELLI | 60 OCEAN VIEW HWY WESTERLY, RI 02891 UNI |
| VICE PRESIDENT | JOHN F. MCGILL MR. | 9419 MEADOWBROOK AVE. PHILADELPHIA, PA 19118 USA |
| ASSISTANT SECRETARY | PAUL A. VERBINNEN MR. | 4M 25 CENTRAL PARK WEST NEW YORK, NY 10023 USA |
| COO | PHILIP C. KORETSKI MR. | 14 CEDARCREST DRIVE WESTERLY, RI 02891 US |
| VICE PRESIDENT | LYDIA T. COTTRELL MS. | 24 UPTON ST. #4 BOSTON, MA 02118 USA |
| ASSISTANT SECRETARY | SARAH JANE GIBBONS MRS. | 33 FIFTH AVE., APT. 12A NEW YORK, NY 10003 USA |
| VICE PRESIDENT | F. GREGORY AHERN MR. | 205 EAST 92 ST. APT.27J NEW YOR, NY 10128 USA |
| VICE PRESIDENT | PETER S. HUMPHREY MR. | 340 S. US HIGHWAY 1, APT. 105 JUPITER, FL 33477 USA |
| DIRECTOR | BARBARA KNOWLTON MRS. | 211 E. 70TH ST. 25B NEW YORK, NY 10021 USA |
| DIRECTOR | JAMES C. MAYNARD MR. | 42 KNOWLES AVE WESTERLY, RI 02891 USA |
| DIRECTOR | CLEMENT C. MOORE II MR. | 5804 QUAKER NECK RD. CHESTERTOWN, MD 21620 USA |
| DIRECTOR | TALLEY ACKERMAN MRS. | 998 PEQUOT AVE SOUTHPORT, CT 06890 USA |
| DIRECTOR | MICHAEL CAHILL MR. | 200 EAST 79TH ST., 11TH FLR NEW YORK, NY 10075 USA |
| DIRECTOR | PATRICIA CHADWICK MRS. | 31 HILLCREST PK RD. GREENWICH, CT 06870 USA |
| DIRECTOR | SCOTT BROWN MR. | 2 MAGILL DRIVE GREENWICH, CT 06830 USA |
| DIRECTOR | MARY ALICE LEONHART MRS. | 198 TALCOTT NOTCH ROAD FARMINGTON, CT 06032 USA |
| DIRECTOR | JAMES PIERCE MR. | 5143 GREEN TREE ROAD HOUSTON, TX 77056 USA |
| DIRECTOR | KATIE PORTER MRS. | 164 WILARD ROAD BROOKLINE, MA 02445 USA |
| DIRECTOR | GEORGE W. CONNELL MR. | 121 CHESWOLD LANE HAVERFORD, PA 19041 USA |
| DIRECTOR | CHRISTINE FITZGIBBONS MRS. | 2 WELLINGTON CIRCLE BRONXVILLE, NY 10708 USA |

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|----------|------------------------|---|
| DIRECTOR | LISA M. MANNIX MRS. | 32 FORGE ROAD WILTON, CT 06897 USA |
| DIRECTOR | DAVID G. MARQUARDT MR. | 808 IRWIN COURT HILLSBOROUGH, CA 94010 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY V. FRATTARELLI 60 OCEAN VIEW HIGHWAY WATCH HILL , RI 02891

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of February, 2023 at 2:10:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY V. FRATTARELLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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