



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001723069

**2. Name of Corporation** Harbor Health Services, Inc.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
622110

**4. Principal Office Address**

No. and Street: 1135 MORTON STREET

City or Town: MATTAPAN

State: MA

Zip: 02126

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A FEDERALLY QUALIFIED HEALTH CENTER OPERATING IN MASSACHUSETTS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	CHARLES T. JONES	2 PINSONNAULT LANE N. ATTLEBORO, MA 02760 USA
TREASURER	PATRICK PRESTON	104 OLD MEETING HOUSE ROAD EAST FALMOUTH, MA 02536 USA
CFO	KRISTOPHER TODD MURPHY	29 SEA FLOWER LANE MARSHFIELD, MA 02050 USA
VICE CHAIR	KATHRYN AUDETTE	12 MOULTRIE STREET, #1 DORCHESTER, MA 02124 USA
BOARD CHAIR	MARY LOU O'CONNOR	60 BOUTWELL STREET DORCHESTEW, MA 02122 USA
CLERK	JAN MATTIMOE	240 PEARL STREET, UNIT 415 SOMERVILLE, MA 02145 USA
DIRECTRO	BRENDA RODRIGUEZ	582 FREEPORT STREET, UNIT 3 BOSTON, MA 02122 USA
DIRECTOR	KUSH BADSHAH	133 MARLBOROUGH STREET #1 BOSTON, MA 02116 USA
DIRECTOR	LINDA DUMAS	10 CROSBY ROAD CHESTNUT HILL, MA 02467 USA
DIRECTOR	LEON DAVID	632 WEST PARK STREET DORCHESTER, MA 02124 USA
DIRECTOR	THINH NGUYEN	20 TILESTON STREET, PH5 BOSTON, MA 02113
DIRECTOR	ANNIE LE	1 CHARLES ST. SOUTH, UNIT 6E BOSTON, MA 02116 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of February, 2023 at 3:04:23 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MATTHEW LAPOINTE  
Signature of Authorized Person

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