RI SOS Filing Number: 202327675660 Date: 2/3/2023 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year:	2023	
Non-Profit Corporation		
<b> </b>		

FEB 0 3 2023 R

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number	2. Exact name of the Corporation						
000419780	West Warwick Angels Caring for Animals, Inc.						
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
RI	TO RAISE MONEY FOR THE MEDICAL CARE AND WELFARE OF ANIMALS						
4. NAICS Code	RESIDING AT THE ANIMAL SHELTER LOCATED IN WEST WARWICK						
813219 - Other Grantmaking	EXCLUSIVELY FOR CHARITABLE PURPOSES INCLUDING THE MAKING						
6. Principal Office Address			City	State	Zip		
112 HARDING ST			WEST WARWICK	RI	02893		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name KIMBERLYMCDONOUGH		Vice-President Name SUSAN DULAC					
Street Address 98 MAYBURY ST		Street Address 187 ARNOLD RD					
City CUMBERLAND	State RI	<sup>Zip</sup> 02864	City COVENTRY	State RI	<sup>Zip</sup> 02816		
Secretary Name DAWN DUMMOND		Treasurer Name JOAN LEVITT					
Street Address 8 JULIE ST		Street Address 11 HARVARD CT					
<sup>City</sup> CUMBERLAND	State RI	<sup>Zip</sup> 02865	City CRANSTON	State RI	<sup>Zip</sup> 02920		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name LINDA ROBBINS		Director Name PHYLLIS GUSTAFSON					
Street Address 565 S. FRONTAGE RD		Street Address 183 LOCKWOOD ST					
City DANIELSON	State CT	<sup>Zip</sup> 06239	City WEST WARWICK	State RI	<sup>Zıp</sup> 02893		
Director Name ANTHONY RIVARD		Director Name					
Street Address 23 TAYLOR RD		Street Address					
<sup>City</sup> JOHNSTON	State RI	<sup>Zip</sup> 02919	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative			Date 0.44/0.000				
JOAN C. LEVITT				2/1/2023			
Signature of Officer/Authorized Representative							

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov