RI SOS Filing Number: 202327677790 Date: 2/3/2023 4:00:00 PM

Island

## nt of State - Business Services Division

Annual	Report	for the	e year:
Non-Pr	ofit Cor	poration	on

Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

Entity ID Number	2. Exact name of	2. Exact name of the Corporation						
000 484828	ROGER WILLIAMS-RUMFORD GRANCE NO. 52 P. of H., INC.							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
RI								
4. NAICS Code	NON-PROFIT FRATERNAL ORGANIZATION							
813410								
6. Principal Office Address			City	State	Zip			
120 WILSON AVE	ENUE		RUMFORD	RI	02916			
7. List ALL officers (names and ac	Check the box to indicate an attachment							
President Name  MR5. JUDI WHITE			Vice-President Name  MRS, JENNIFER LAW SON					
Street Address 179 MAPLE STREET			Street Address / 20 W/LSON AVENUE					
City ATTLEBORO	State MA	Zip 0 2763	City RUMFORD	State RI	Zip 02916			
Secretary Name	1 A W 5 6 N	<u> </u>	Treasurer Name  MRS. STELLA MOITOZO					
MRS. SHIRLEY LAWSON Street Address 120 WILSON AVENUE			Street Address 64 SALISBURY STREET					
City RUMFORD	State RT	Zip 02916	City REHOBOTH	State MA	Zip 02769			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment								
Director Name			Director Name					
ERIC JOHNSON			ROBERT HOWARD					
Street Address  185 PROVIDENCE STREET APT. A 40.5			Street Address 97 HCWARD LANE					
City WEST WARWICK	State	Zip 02893	City NO. SCITUATE	State RT	Zip 02857			
Director Name			Director Name					
JAMES GUELI			- NONE -					
Street Address 201 LAKE STREET UNIT #35			Street Address					
City EAST WEY MOUTH	State MA	Zip 02/89	City	State	Zip			
9. The Registered Agent informati	on of record with th	e RI Department o	of State is accurate. Changes re-	quire filing Form 641	1.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Representative Date								
SHIRLEY A. LAWSON				2/1/23				
Signature of Officer/Authorized Representative  Abules a Lauson								

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov